

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MONTFORT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130070
3	SCHOOL CODE (IF APPLICABLE)	30048
4	COMPLETE ADDRESS WITH PIN CODE	GAVSI MANAPUR,ASHOKWAN,WARDHA ROAD, POST RUIE, DIST.NAGPUR - 441108
5	PRINCIPAL NAME	JOMON JOY
6	PRINCIPAL QUALIFICATION	MA ,M.Ed
7	SCHOOL EMAIL ID	montfortnagpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9975047841

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/07/AFFILIATION-LETTER-20231.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/07/AFFILIATION-LETTER-20231.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/2.-SOCIETY-REGISTRATION.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/2.-SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/3.-NO-OBJECTION-CERTIFICATE-1.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/3.-NO-OBJECTION-CERTIFICATE-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/4.-RECOGNITION-CERTIFICATE-1.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/4.-RECOGNITION-CERTIFICATE-1.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/5.-BUILDING-SAFETY-CERTIFICATE.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/5.-BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/6.-FIRE-SAFETY-CERTIFICATE-1.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/6.-FIRE-SAFETY-CERTIFICATE-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/GENERATED-SELF-CERTIFICATE.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/GENERATED-SELF-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/WATER-HEALTH-CERTIFICATE.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/WATER-HEALTH-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/1.-FEES-STRUCTURE.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/1.-FEES-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/2.-ANNUAL-ACADEMIC-CALENDAR.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/2.-ANNUAL-ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/3-SMC-2023-1.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/3-SMC-2023-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/4.-PTA-2023.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/4.-PTA-2023.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/5.-LAST-3-YEARS-BOARD-RESULTS.pdf">https://www.montfortnagpur.ac.in/wp-content/uploads/2023/06/5.-LAST-3-YEARS-BOARD-RESULTS.pdf</a>
---	--	---

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOMON JOY
2	TOTAL NO. OF TEACHERS	142
	PGT	09
	TGT	26
	PRT	89
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RASHMI RAUT, B HSc B.Ed SPECIAL EDUCATION IN INTELLECTUAL DISABILITY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DURGESHNANDINI KAPOOR, MA HISTORY, MS IN COUNSELLING AND PSYCHOTHERAPY

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	305	299	98.04	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	31	96.8	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	86 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 118
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=1PSq6mg5TsE">https://www.youtube.com/watch?v=1PSq6mg5TsE</a>